



AGENDA FOR THE TOWN MATTERS COMMITTEE

TUESDAY 1ST JUNE 2021 IN THE CIVIC HALL

You are hereby **SUMMONED** to attend the **Town Matters Committee** on **Tuesday 1st June 2021** at **6.30pm** for a maximum of 90 minutes for the purpose of transacting the following business:

Committee Members: Councillors V Trow (Chair), G Allen, C Allford, P Allford, S Collinson, A Galvin, D Matthews, P Paine, S Skinner and L Webberley.

1. WELCOME AND APOLOGIES FOR ABSENCE

The Chair will read out the following statement:

Welcome to everyone attending and observing the meeting.

A reminder that open proceedings of this meeting will be video recorded on Zoom and live streamed on social media. If members of the public make presentations, they will be deemed to have consented to being recorded. By entering the Council Chamber attendees are also consenting to being recorded.

Can members of the public please note that given the current climate Councillors and staff are adapting to mainly paperless working and therefore you may see use of mobile phones and other devices for reference to the agenda and associated papers.

This meeting is limited to 90 minutes and therefore members are asked to raise their points succinctly and not repeat the same view expressed by colleagues if it does not add to the debate.

To receive apologies and to confirm that any absence has the approval of the Council.

The Committee will adjourn for the following items:

PUBLIC QUESTION TIME

A period of 15 minutes will be allowed for members of the public to ask questions or make comment regarding the work of the Committee or other items that affect Totnes.

The Committee will convene to consider the following items:

2. TRESOC SOLAR PANELS ON THE PAVILION

To consider a request for formal support of the TRESOC proposal to place solar photovoltaic cells on the roof of the Pavilions. Verbal update from a member of TRESOC and document attached.

3. **FOOD IN COMMUNITY**
To consider an update from Food in Community and the future plans for the Food Bank. Verbal update from Food in Community member and document attached.
4. **CONFIRMATION OF MINUTES**
To approve the minutes of 22nd March 2021 and update on any matters arising. Document attached.
5. **RURAL SERVICES NETWORK MEMEBERSHIP**
To consider renewing the Council's membership of the Rural Services Network as a market town member at the cost of £65 (Oct 2021 to Mar 2022). Document attached.
6. **COMMUNITY ENGAGEMENT**
To consider Town Council/Councillor community engagement opportunities in 2021. No document.
7. **CLIMATE EMERGENCY WORKING GROUP**
To note any update from the Climate Change Working Group on 20th April 2021 (standing item). Document attached.
8. **TOTNES PARTNERSHIP UPDATE**
To note a summary of minutes from recent Totnes Partnership meetings. Documents attached.
9. **KEEPING YOUNG TOTNES SAFE UPDATE**
To note the minutes of the Caring Town Keeping Young Totnes Safe meetings held on 2nd March and 4th May 2021. Document attached.
10. **HOMELESSNESS AND VULNERABLE UPDATE**
To note the minutes of the Caring Town Homelessness and Vulnerable People meeting held on 21st April 2021. Document attached.
11. **FAIRTRADE UPDATE**
To note the minutes of the Totnes Supporting Fairtrade meeting held on 6th May 2021. Document enclosed.
12. **DATE OF NEXT MEETING**
To note the date of the next meeting of the Town Matters Committee – **Monday 26th July 2021 at 6.30pm.**

Sara Halliday
Committee and Cemetery Administrator

USE OF SOUND RECORDINGS AT COUNCIL & COMMITTEE MEETINGS

The open proceedings of this Meeting will be audio and video recorded. If members of the public make a representation, they will be deemed to have consented to being recorded. By entering the Council Chamber or Zoom meeting, attendees are also consenting to being recorded.

Televised, vision and sound recordings or live broadcastings by members of the press or public at Councillor Committee debates are permitted and anyone wishing to do so is asked to inform the Chairman of the respective Committee of their intention to record proceedings.