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# AGENDA FOR THE MEETING OF COUNCIL MATTERS

# MONDAY 14TH MARCH 2022 AT 6.30PM IN THE GUILDHALL

You are hereby SUMMONED to attend the **Council Matters Committee** on **Monday 14th March 2022**

**at 6.30pm** in the Guildhall for the purpose of transacting the following business:

**Committee Members:** Councillors E Price (Chair), M Adams, J Hodgson, P Paine, B Piper, N Stopp, V Trow.

# 1. WELCOME AND APOLOGIES FOR ABSENCE

The Chair will read out the following statement:

Welcome to everyone attending and observing the meeting.

A reminder that open proceedings of this meeting will be video recorded. If members of the public make presentations, they will be deemed to have consented to being recorded. By entering the Council Chamber attendees are also consenting to being recorded.

This meeting is limited to 90 minutes and therefore members are asked to raise their points succinctly and not repeat the same view expressed by colleagues if it does not add to the debate.

To receive apologies and to confirm that any absence has the approval of the Council.

*The Committee will adjourn for the following items:*

PUBLIC QUESTION TIME

A period of 15 minutes will be allowed for members of the public to ask questions or make comment regarding the work of the Committee or other items that affect Totnes.

*The Committee will convene to consider the following items:*

# 2. CONFIRMATION OF MINUTES

To approve the minutes of 14th February 2022 and update on any matters arising. Document attached.

# 3. BUDGET MONITOR

To consider the Budget Monitor. Document to follow.

# 4. DEVON COUNTY COUNCIL PENSION SCHEME

To consider a request to Devon County Council to divest from fossil fuel investments which form part of the pension scheme for Council Officers. Document attached.

# 5. MAYOR’S ENGAGEMENTS AND BUDGET

To consider the Mayor’s engagements since December 2021 and the current budget. Documents attached.

# 6. E-BIKE TRIAL

To consider running an e-bike trial with South Hams District Council and Co-bikes in 2022. Document attached.

# 7. CYCLE TO WORK SCHEME

# To consider introducing a cycle to work scheme for Council officers. Document attached.

# 8. PROTOCOL ON THE DEATH OF A SENIOR NATIONAL FIGURE

To review the protocol on the death of a senior national figure (updated to remove references to the late Duke of Edinburgh and that the proclamation will be made from the Brutus Stone). Document attached.

### 9. SOUTH HAMS DISTRICT COUNCIL HOMELESSNESS STRATEGY CONSULTATION

# To consider the South Hams District Council Homelessness Strategy consultation and agree a response (consultation closes on 23rd March). Document to follow.

# 10. FUTURE FORUM

To note an update on the Future Forum. Document attached.

# 11. DATE OF NEXT MEETING

To note the date of the next meeting of the Council Matters Committee – Monday 11th April 2022 at 6.30pm in the Guildhall. No document.

*The Committee will be asked to* ***RESOLVE*** *to exclude the press and public “by reason of the confidential nature of the business” to be discussed and in accordance with the Public Bodies (Admission to Meetings) Act 1960. (CONFIDENTIAL by virtue of relating to legal and/or commercial matters, staffing and/or the financial or business affairs of a person or persons other than the Council)*

# 12. BANK STATEMENTS AND RECONCILIATIONS (Standing Item)

To consider the bank statements and reconciliations. Documents attached.

# 13. STAFFING UPDATE (Standing Item)

For any general or urgent updates that required confidential sharing with Councillors. No documents.

### 14. LEGAL CLAIM

To note an update on a legal claim. Verbal update.

Catherine Marlton

Town Clerk

9th March 2022

**USE OF SOUND RECORDINGS AT COUNCIL & COMMITTEE MEETINGS**

**The open proceedings of this Meeting will be audio and video recorded. If members of the public make a representation, they will be deemed to have consented to being recorded. By entering the Council Chamber or Zoom meeting, attendees are also consenting to being recorded.**

**Televised, vision and sound recordings or live broadcastings by members of the press or public at Council or Committee debates are permitted and anyone wishing to do so is asked to inform the Chairman of the respective Committee of their intention to record proceedings.**