***This month's virtual meeting of Totnes Climate & Ecological Emergency Action Plan working group will take place on Tuesday 17th May 2022  
6.30 - 8.00pm  
at the following link:***[*https://us02web.zoom.us/j/81632190242?pwd=ZFlzNnZKbXJ3Wm5DdXhnczBUZkpqdz09*](https://gmail.us3.list-manage.com/track/click?u=8ec15843f67177a6fdf41ca8e&id=f975feb3a6&e=988c77b759)***Meeting ID: 816 3219 0242  
Passcode: 299511******Agenda:  
  
1. Who's here****- 20 sec go around (please be brief)****2. Transition Streets****- information about the project & progress with the new roll out. Plus how to get involved. Presented by****Ruth Leonard-Somers from Transition Town Totnes.***[*link for info*](https://gmail.us3.list-manage.com/track/click?u=8ec15843f67177a6fdf41ca8e&id=f3990f7735&e=988c77b759)***3. Electricity Clubs****- how local residents linking in with local renewable energy producers can provide mutual benefits and reduce electric bills.  Presented by****Sally Murrall-Smith from***[*TRESOC*](https://gmail.us3.list-manage.com/track/click?u=8ec15843f67177a6fdf41ca8e&id=23d2018e47&e=988c77b759)***4. Update on the Devon Pension Fund - a poll for views on Divestment.  draft paper presented to DCC***[*attached*](https://gmail.us3.list-manage.com/track/click?u=8ec15843f67177a6fdf41ca8e&id=eb819f9342&e=988c77b759) ***5. Finishing up the Totnes Climate & Ecological Emergency Action Plan****- discussion to plan a workshop to finalise this work.****6. Any other urgent business or updates  
  
7. Date of Next****(regular monthly, virtual )****Meeting Tuesday 21st June 6.30 - 8pm  
  
All welcome.***

Useful links:  
[Sustainable South Hams](https://gmail.us3.list-manage.com/track/click?u=8ec15843f67177a6fdf41ca8e&id=6c148c351e&e=988c77b759) website & [Facebook Page](https://gmail.us3.list-manage.com/track/click?u=8ec15843f67177a6fdf41ca8e&id=8b74297dcb&e=988c77b759)  
[Devon Climate Plan](https://gmail.us3.list-manage.com/track/click?u=8ec15843f67177a6fdf41ca8e&id=25eda86657&e=988c77b759)       [South Hams District Council Climate Plan](https://gmail.us3.list-manage.com/track/click?u=8ec15843f67177a6fdf41ca8e&id=372193baf8&e=988c77b759)  
[Our Place-Our Planet](https://gmail.us3.list-manage.com/track/click?u=8ec15843f67177a6fdf41ca8e&id=fd41c69fe0&e=988c77b759) - website