

# **AGENDA FOR THE TOWN MATTERS COMMITTEE**

# **MONDAY 28TH NOVEMBER 2022 IN THE GUILDHALL**

There are stairs to the Council Chamber but if any member of the public has mobility issues the Council can relocate to the lower Guildhall.

## You are hereby **SUMMONED** to attend the **Town Matters Committee** on **Monday 28th November 2022** at **6.30pm** for a maximum of 90 minutes in the Guildhall for the purpose of transacting the following business:

**Committee Members**: Councillors V Trow (Chair), G Allen, S Collinson, J Cummings, A Oliver, P Paine, B Piper and L Webberley.

### **WELCOME AND APOLOGIES FOR ABSENCE**

The Chair will read out the following statement:

Welcome to everyone attending and observing the meeting.

A reminder that open proceedings of this meeting will be video recorded. If members of the public make presentations, they will be deemed to have consented to being recorded. By entering the Council Chamber attendees are also consenting to being recorded.

This meeting is limited to 90 minutes and therefore members are asked to raise their points succinctly and not repeat the same view expressed by colleagues if it does not add to the debate.

To receive apologies and to confirm that any absence has the approval of the Council.

*The Committee will adjourn for the following items:*

### **PUBLIC QUESTION TIME**

A period of 15 minutes will be allowed for members of the public to ask questions or make comment regarding the work of the Committee or other items that affect Totnes.

*The Committee will convene to consider the following items:*

### **CONFIRMATION OF MINUTES**

To approve the minutes of 26th September 2022 and update on any matters arising. Document attached.

### **DAISY AND RAINBOW NURSERIES**

To consider a report from the Daisy and Rainbow councillor representative. Document attached and verbal update from Cllr Bennett.

### **TOWN DECORATION**

To consider any town decorations for Coronation Day (6th May 2023) and summer events. Verbal update.

### **WATER QUALITY UPDATE**

To note an update on the water quality meetings with South West Water and the Environment Agency. Document attached.

### **COST OF LIVING PARTNERSHIP UPDATE**

To note the minutes of the Cost of Living Partnership meeting. Document attached.

### **CLIMATE EMERGENCY WORKING GROUP**

To note the minutes of the Climate Change Working Group held on 25th October. Document attached.

### **DATE OF NEXT MEETING**

To note the date of the next meeting of the Town Matters Committee – Monday 30th January 2023 at 6.30pm.

Sara Halliday

Committee and Cemetery Administrator

23rd November 2022

### **USE OF SOUND RECORDINGS AT COUNCIL & COMMITTEE MEETINGS**

The open proceedings of this Meeting will be audio and video recorded. If members of the public make a representation, they will be deemed to have consented to being recorded. By entering the Council Chamber or Zoom meeting, attendees are also consenting to being recorded.

Televised, vision and sound recordings or live broadcastings by members of the press or public at Councillor Committee debates are permitted and anyone wishing to do so is asked to inform the Chairman of the respective Committee of their intention to record proceedings.