

# **AGENDA FOR THE TOWN MATTERS COMMITTEE**

# **MONDAY 27TH MARCH 2023 IN THE GUILDHALL**

There are stairs to the Council Chamber but if any member of the public has mobility issues the Council can relocate to the lower Guildhall.

## You are hereby **SUMMONED** to attend the **Town Matters Committee** on **Monday 27th March 2023** at **6.30pm** for a maximum of 90 minutes in the Guildhall for the purpose of transacting the following business:

**Committee Members**: Councillors J Cummings (Deputy Chair), G Allen, S Collinson, B Piper, L Smallridge and L Webberley.

### **WELCOME AND APOLOGIES FOR ABSENCE**

The Chair will read out the following statement:

Welcome to everyone attending and observing the meeting.

A reminder that open proceedings of this meeting will be video recorded. If members of the public make presentations, they will be deemed to have consented to being recorded. By entering the Council Chamber attendees are also consenting to being recorded.

This meeting is limited to 90 minutes and therefore members are asked to raise their points succinctly and not repeat the same view expressed by colleagues if it does not add to the debate.

To receive apologies and to confirm that any absence has the approval of the Council.

*The Committee will adjourn for the following items:*

### **PUBLIC QUESTION TIME**

A period of 15 minutes will be allowed for members of the public to ask questions or make comment regarding the work of the Committee or other items that affect Totnes.

*The Committee will convene to consider the following items:*

### **CONFIRMATION OF MINUTES**

To approve the minutes of 30th January 2023 and update on any matters arising. Document attached.

### **SOUTH WEST WATER CONSULTATION**

To consider the South West Water ‘Draft Water Resources Management Plan (2024)’ draft response from the Planning Committee and make any additional recommendation to Full Council [consultation closes on 9th May]. Document attached.

### **WATER QUALITY UPDATE**

To note an update of the Rivers Assembly meeting. Verbal update from Cllrs Collinson and Cummings.

### **COST OF LIVING PARTNERSHIP UPDATE**

To note the minutes of the Cost of Living Partnership meeting. Document attached.

### **CLIMATE EMERGENCY WORKING GROUP**

To note the minutes of the Climate Change Working Group held on 17th January. Document attached.

### **DATE OF NEXT MEETING**

To note the date of the next meeting of the Town Matters Committee – Monday 26th June 2023 at 6.30pm.

*The Committee will be asked to* ***RESOLVE*** *to exclude the press and public “by reason of the confidential nature of the business” to be discussed and in accordance with the Public Bodies (Admission to Meetings) Act 1960. (CONFIDENTIAL by virtue of relating to legal and/or commercial matters, staffing and/or the financial or business affairs of a person or persons other than the Council)*

1. **COMMUNITY AWARD SCHEME**

To consider the nominations for the Community Award scheme individual and group categories (personal information). Document attached.

Sara Halliday

Governance and Projects Manager

22nd March 2023

### **USE OF SOUND RECORDINGS AT COUNCIL & COMMITTEE MEETINGS**

The open proceedings of this Meeting will be audio and video recorded. If members of the public make a representation, they will be deemed to have consented to being recorded. By entering the Council Chamber or Zoom meeting, attendees are also consenting to being recorded.

Televised, vision and sound recordings or live broadcastings by members of the press or public at Councillor Committee debates are permitted and anyone wishing to do so is asked to inform the Chairman of the respective Committee of their intention to record proceedings.