

# **AGENDA FOR THE TOWN MATTERS COMMITTEE**

# **MONDAY 26TH JUNE 2023 IN THE GUILDHALL**

There are stairs to the Council Chamber but if any member of the public has mobility issues the Council can relocate to the lower Guildhall.

## You are hereby **SUMMONED** to attend the **Town Matters Committee** on **Monday 26th Juneh 2023** at **6.30pm** for a maximum of 90 minutes in the Guildhall for the purpose of transacting the following business:

**Committee Members**: Councillors J Cummings (Chair), G Allen, J Chinnock, S Collinson, B Piper, E Price, N Roberts and L Smallridge.

### **WELCOME AND APOLOGIES FOR ABSENCE**

The Chair will read out the following statement:

Welcome to everyone attending and observing the meeting.

A reminder that open proceedings of this meeting will be video recorded. If members of the public make presentations, they will be deemed to have consented to being recorded. By entering the Council Chamber attendees are also consenting to being recorded.

This meeting is limited to 90 minutes and therefore members are asked to raise their points succinctly and not repeat the same view expressed by colleagues if it does not add to the debate.

To receive apologies and to confirm that any absence has the approval of the Council.

*The Committee will adjourn for the following items:*

### **PUBLIC QUESTION TIME**

A period of 15 minutes will be allowed for members of the public to ask questions or make comment regarding the work of the Committee or other items that affect Totnes.

*The Committee will convene to consider the following items:*

### **ELECTION OF DEPUTY CHAIR**

To elect a deputy chair for the Committee.

### **CONFIRMATION OF MINUTES**

To approve the minutes of 27th March 2023 and update on any matters arising. Document attached.

### **COMMUNITY CONVERSATION**

To consider the timeline, branding and draft survey for the Community Conversation and make a recommendation to Full Council. Document to follow.

### **MOTOR HOME FACILITIES AT LONGMARSH**

To consider the implications of overnight parking by motorhomes in Longmarsh car park and make any recommendation to Full Council. No document.

### **NEIGHBOURHOOD WATCH COMMUNITY SAFETY CHARTER**

### To consider signing up to the Devon and Cornwall Policy Community Safety Charter and make any recommendation to Full Council. Document attached.

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### **SKATE PARK UPDATE**

To note an update on the skate park. Document attached.

### **COST OF LIVING PARTNERSHIP UPDATE**

To note the minutes of the Cost of Living Partnership meeting and statistics provided from Stepping Stones. Documents attached.

### **CLIMATE EMERGENCY WORKING GROUP**

To note the minutes of the Climate Change Working Group held on 21st March. Document attached.

### **DATE OF NEXT MEETING**

To note the date of the next meeting of the Town Matters Committee – Monday 25th September 2023 at 6.30pm.

Sara Halliday

Governance and Projects Manager

21st June 2023

### **USE OF SOUND RECORDINGS AT COUNCIL & COMMITTEE MEETINGS**

The open proceedings of this Meeting will be audio and video recorded. If members of the public make a representation, they will be deemed to have consented to being recorded. By entering the Council Chamber or Zoom meeting, attendees are also consenting to being recorded.

Televised, vision and sound recordings or live broadcastings by members of the press or public at Councillor Committee debates are permitted and anyone wishing to do so is asked to inform the Chairman of the respective Committee of their intention to record proceedings.