

# **AGENDA FOR THE TOWN MATTERS COMMITTEE**

# **MONDAY 25TH SEPTEMBER 2023 IN THE GUILDHALL**

There are stairs to the Council Chamber but if any member of the public has mobility issues the Council can relocate to the lower Guildhall.

## You are hereby **SUMMONED** to attend the **Town Matters Committee** on **Monday 25th September 2023** at **6.30pm** for a maximum of 90 minutes in the Guildhall for the purpose of transacting the following business:

**Committee Members**: Councillors J Cummings (Chair), G Allen, J Chinnock, S Collinson, B Piper, E Price, N Roberts and L Smallridge.

### **WELCOME AND APOLOGIES FOR ABSENCE**

The Chair will read out the following statement:

Welcome to everyone attending and observing the meeting.

A reminder that open proceedings of this meeting will be video recorded. If members of the public make presentations, they will be deemed to have consented to being recorded. By entering the Council Chamber attendees are also consenting to being recorded.

This meeting is limited to 90 minutes and therefore members are asked to raise their points succinctly and not repeat the same view expressed by colleagues if it does not add to the debate.

To receive apologies and to confirm that any absence has the approval of the Council.

*The Committee will adjourn for the following items:*

### **PUBLIC QUESTION TIME**

A period of 15 minutes will be allowed for members of the public to ask questions or make comment regarding the work of the Committee or other items that affect Totnes.

*The Committee will convene to consider the following items:*

### **CONFIRMATION OF MINUTES**

To approve the minutes of 26th June 2023 and update on any matters arising. Document attached.

### **OPEN SPACE, SPORTS, RECREATION AND WELLBEING POLICY REVIEW**

To consider a phased review and update of the Council’s Open Spaces, Sport Recreation and Wellbeing Policy including projects for future section 106 investment. Documents attached.

### **COMMUNITY AWARD POLICY**

To consider the draft Community Award Policy. Document attached.

### 

### **SKATE PARK CONSULTATION**

To consider the South Hams District Council consultation on the skate park and make any recommendation to Full Council. Document attached.

### **CLIMATE AND ECOLOGICAL EMERGENCY FORUM**

To note the minutes of the Climate and Ecological Emergency Forum held on 18th July and to consider the recommendation under item 4 that the Council formally support the Friends of the Dart request. (Document attached)

### **KEVICC ENGAGEMENT**

To consider a request from KEVICC for Council engagement with its student enrichment activities and how the Council might support. Document attached.

### **D-DAY 80TH ANNIVERSARY COMMEMORATIONS**

To consider taking part in lighting a beacon (representing the ‘light of peace’) as part of national D-Day 80th anniversary commemorations. Document attached.

### **RNLI REQUEST**

To consider a request from the Royal National Lifeboat Institution (RNLI) for Council support. Document attached.

### **DATE OF NEXT MEETING**

To note the date of the next meeting of the Town Matters Committee – Monday 27th November 2023 at 6.30pm.

Sara Halliday

Governance and Projects Manager

20th September 2023

### **USE OF SOUND RECORDINGS AT COUNCIL & COMMITTEE MEETINGS**

The open proceedings of this Meeting will be audio and video recorded. If members of the public make a representation, they will be deemed to have consented to being recorded. By entering the Council Chamber or Zoom meeting, attendees are also consenting to being recorded.

Televised, vision and sound recordings or live broadcastings by members of the press or public at Councillor Committee debates are permitted and anyone wishing to do so is asked to inform the Chairman of the respective Committee of their intention to record proceedings.