

# **AGENDA FOR THE TOWN MATTERS COMMITTEE**

# **MONDAY 27TH NOVEMBER 2023 IN THE GUILDHALL**

There are stairs to the Council Chamber but if any member of the public has mobility issues the Council can relocate to the lower Guildhall.

## You are hereby **SUMMONED** to attend the **Town Matters Committee** on **Monday 27th November 2023** at **6.30pm** for a maximum of 90 minutes in the Guildhall for the purpose of transacting the following business:

**Committee Members**: Councillors J Cummings (Chair), G Allen, J Chinnock, S Collinson, B Piper, E Price, N Roberts and L Smallridge.

### **WELCOME AND APOLOGIES FOR ABSENCE**

The Chair will read out the following statement:

Welcome to everyone attending and observing the meeting.

A reminder that open proceedings of this meeting will be video recorded. If members of the public make presentations, they will be deemed to have consented to being recorded. By entering the Council Chamber attendees are also consenting to being recorded.

This meeting is limited to 90 minutes and therefore members are asked to raise their points succinctly and not repeat the same view expressed by colleagues if it does not add to the debate.

To receive apologies and to confirm that any absence has the approval of the Council.

*The Committee will adjourn for the following items:*

### **PUBLIC QUESTION TIME**

A period of 15 minutes will be allowed for members of the public to ask questions or make comment regarding the work of the Committee or other items that affect Totnes.

*The Committee will convene to consider the following items:*

### **CONFIRMATION OF MINUTES**

To approve the minutes of 25th September 2023 and update on any matters arising. Document attached.

### **OPEN SPACE, SPORTS, RECREATION AND WELLBEING PLAN REVIEW**

To review the following sections of the Council’s Open Spaces, Sport Recreation and Wellbeing Plan (documents attached):

1. Allotments
2. Civic Spaces
3. Accessible Natural Spaces

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### **D-DAY 80TH ANNIVERSARY COMMEMORATIONS**

To consider ideas to commemorate the D-Day 80th anniversary on 6th June 2024, including taking part in lighting a beacon (representing the ‘light of peace’). Document attached.

### **EMERGENCY PLAN REVIEW**

To review the Emergency Plan. Document attached.

### **SHADY GARDEN USE**

To consider writing to South Hams District Council about the use of Shady Garden, and enforcing its use by those who have booked the space. Verbal update.

### **SKATE PARK CONSULTATION**

To note the outcome of the recent consultation on the location of the Skate Park in Borough Park and next steps. Document attached.

### **CLIMATE AND ECOLOGICAL EMERGENCY FORUM**

To note the minutes of the Climate and Ecological Emergency Forum held on 17th October. Document attached.

### **DATE OF NEXT MEETING**

To note the date of the next meeting of the Town Matters Committee – Monday 29th January 2024 at 6.30pm.

Sara Halliday

Governance and Projects Manager

22nd November 2023

### **USE OF SOUND RECORDINGS AT COUNCIL & COMMITTEE MEETINGS**

The open proceedings of this Meeting will be audio and video recorded. If members of the public make a representation, they will be deemed to have consented to being recorded. By entering the Council Chamber or Zoom meeting, attendees are also consenting to being recorded.

Televised, vision and sound recordings or live broadcastings by members of the press or public at Councillor Committee debates are permitted and anyone wishing to do so is asked to inform the Chairman of the respective Committee of their intention to record proceedings.