



## AGENDA FOR THE MEETING OF TOTNES TOWN COUNCIL RECESS COMMITTEE

MONDAY 11<sup>TH</sup> AUGUST 2025 IN THE GUILDHALL

Please note that public question time will be held prior to Full Council from 6.30pm.

There are stairs to the Council Chamber but if any member of the public has mobility issues the Council can relocate to the Main Chamber.

You are hereby **SUMMONED** to attend a meeting of the Town Council, on **Monday 11<sup>th</sup> August 2025** at **6.45pm** for a maximum of 60 minutes the purpose of transacting the following business:

### 1. WELCOME TO ALL ATTENDING AND OBSERVING

The Chair will read out the following statement:

Welcome to everyone attending and observing the meeting.

A reminder that open proceedings of this meeting will be video recorded. If members of the public make presentations, they will be deemed to have consented to being recorded. By entering the Council Chamber attendees are also consenting to being recorded.

This meeting is limited to 120 minutes and therefore members are asked to raise their points succinctly and not repeat the same view expressed by colleagues if it does not add to the debate.

### 2. APOLOGIES FOR ABSENCE AND DECLARATION OF INTERESTS

To receive apologies and to confirm that any absence has the approval of the Council. The Mayor will request confirmation that all Members have completed or made any necessary amendments to their Declaration of Interests.

### 3. PLANNING APPLICATION 1926/25/FUL

To consider the following planning application 1926/25/FUL - READVERTISEMENT (Revised proposal & revised plans) Proposed extension to petrol filling station sales building, installation of jet wash facilities, retention of existing shipping container, erection of bin store & associated works. Morrisons Service Station, Station Road, Totnes, TQ9 5JR. Document attached and see <https://southhams.planning-register.co.uk/Planning/Display/1926/25/FUL>

### 4. STRATEGY DELIVERY WORKING GROUPS

To consider any urgent recommendation from the Environment and Public Realm Working Group, 30<sup>th</sup> July 2025 about the Civic Square. Document attached.

### 5. NEXT MEETING

To note the next meeting date of Monday 1st September 2025 for Full Council, 6.30pm public session, 7.00pm formal meeting in the Guildhall.

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*The Council will be asked to RESOLVE to exclude the press and public "by reason of the confidential nature of the business" to be discussed and in accordance with the Public Bodies (Admission to Meetings) Act 1960.*

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### 6. STAFF APPOINTMENT

To ratify the appointment of (personal details). No document:

- a. Assistant Town Maintenance Officer.
- b. Marketing and Communications Officer.

Agenda produced by:

Catherine Marlton

Town Clerk

6<sup>th</sup> August 2025

#### **USE OF SOUND RECORDINGS AT COUNCIL & COMMITTEE MEETINGS**

**The open proceedings of this Meeting will be audio and video recorded. If members of the public make a representation, they will be deemed to have consented to being recorded. By entering the Council Chamber or Zoom meeting, attendees are also consenting to being recorded.**

**Televised, vision and sound recordings or live broadcastings by members of the press or public at Council or Committee debates are permitted and anyone wishing to do so is asked to inform the Chairman of the respective Committee of their intention to record proceedings.**