



## AGENDA FOR THE PLANNING COMMITTEE

### MONDAY 17<sup>TH</sup> NOVEMBER 2025 IN THE GUILDHALL

There are stairs to the Council Chamber but if any member of the public has mobility issues the Council can relocate to the lower Guildhall.

You are hereby **SUMMONED** to attend the **Planning Committee** on **Monday 17<sup>th</sup> November 2025** at **6.30pm** for a maximum of 90 minutes in the Guildhall for the purpose of transacting the following business:

**Committee Members:** Councillors L Auletta (Chair), T Bennett, S Collinson, T Cooper, J Cummings, J Hodgson, L Smallridge and M Trant.

#### 1. WELCOME AND APOLOGIES FOR ABSENCE

The Chair will read out the following statement:

Welcome to everyone attending and observing the meeting.

A reminder that open proceedings of this meeting will be video recorded. If members of the public make presentations, they will be deemed to have consented to being recorded. By entering the Council Chamber attendees are also consenting to being recorded.

This meeting is limited to 90 minutes and therefore members are asked to raise their points succinctly and not repeat the same view expressed by colleagues if it does not add to the debate.

To receive apologies and to confirm that any absence has the approval of the Council.

*The Committee will adjourn for the following items:*

#### **PUBLIC QUESTION TIME**

A period of 15 minutes will be allowed for members of the public to ask questions or make comment regarding the work of the Committee or other items that affect Totnes.

*The Committee will convene to consider the following items:*

#### 2. CONFIRMATION OF MINUTES

To approve the minutes of 20<sup>th</sup> October 2025 and update on any matters arising. Document attached.

#### 3. TREE WORKS APPLICATIONS

To make recommendations on the following tree works applications:

3a. 3267/25/TCA - T1: Plane - crown lift to give 3m clearance by tip-pruning trailing branches only. T2: Beech - crown lift to give 2m ground clearance, to reduce shading of Motte bank and reduce erosion, by tip pruning only. T3: Thuja - crown lift to give 3m clearance. T4: Thuja - crown lift to give 2-3m clearance. T5: Laurel - coppice heavy subsiding limb to north, as shown on photo, and pollard remaining stems at approximately 2-3m. to reduce shading and risk of breaking out. T6: Ash - fell due to Ash dieback. G1: x5 Sycamore and x3 Cypress - growing at bottom of motte, fell to prevent further damage to motte retaining walls. Totnes Castle, Castle Street, Totnes, TQ9 5NU. See

<https://southhams.planning-register.co.uk/Planning/Display/3267/25/TCA>

#### **4. PLANNING APPLICATIONS**

To make recommendations on the following planning applications:

4a. 3238/25/LBC – Listed Building Consent for repairs o veranda trellis and roof canopy. Northgate Lodge, Castle Street, Totnes, TQ9 5NX. See

<https://southhams.planning-register.co.uk/Planning/Display/3238/25/LBC>

4b. 3145/25/LBC - Listed Building Consent for change of use to mixed use and alterations to shopfront to allow new access to proposed first floor maisonette, internal refurbishment & rear access stair & garden space. 12 High Street, Totnes, TQ9 5SB. See

<https://southhams.planning-register.co.uk/Planning/Display/3145/25/LBC>

4c. 3101/25/LBC - Listed Building Consent for proposed ATM & signage removal for bank closure. 31-33 Fore Street, Totnes. TQ9 5HH. See

<https://southhams.planning-register.co.uk/Planning/Display/3101/25/LBC>

#### **5. REFORM OF THE LICENCING SYSTEM**

To consider the Government’s recent consultation on ‘Reforming the Licensing System’ including the NALC response to the consultation (closed 6<sup>th</sup> November 2025). Document attached.

#### **6. TRAFFIC AND TRANSPORT STEERING GROUP**

To note the minutes from the Traffic and Transport Steering Group held on 22<sup>nd</sup> October 2025 and consider any recommendations. Document attached.

#### **7. DATE OF NEXT MEETING**

To note the date of the next meeting of the Planning Committee – Monday 15<sup>th</sup> December 2025 at 6.30pm in the Guildhall.

S Halliday

Governance and Projects Manager

12<sup>th</sup> November 2025

#### **USE OF SOUND RECORDINGS AT COUNCIL & COMMITTEE MEETINGS**

The open proceedings of this Meeting will be video recorded. If members of the public make a presentation, they will be deemed to have consented to being recorded. By entering the Council Chamber or Zoom meeting, attendees are also consenting to being recorded.

Televised, vision and sound recordings or live broadcastings by members of the press or public at Councillor Committee debates are permitted and anyone wishing to do so is asked to inform the Chair of the respective Committee of their intention to record proceedings.